



## FOXBOROUGH CONSERVATION COMMISSION

### AGENDA

**Monday November 30, 2020**

Gala Conference Room, Town Hall, 40 South Street, Foxborough

*This meeting will be recorded, televised and streamed live on Foxboro Cable Access (fcstv.org/live), with remote participation via Zoom (details to be posted). Per Gov. Baker's COVID-19 social distancing guidelines, a limited number of attendees will be allowed per agenda item (with a waiting area in hallway), so please plan accordingly.*

#### **7:00 PM Open Meeting / Opportunity for Public Comments**

#### **CONTINUED FILINGS**

**7:15 PM South Street Parcels North of #473 (M 180, P 025 & 026) NOI DEP #157-601**, Florence Einis  
Proposed construction of a SFH, driveway, yard and associated grading within the Wading River's 200 foot inner and outer riparian areas.

*The applicant has request a continuance to December 14, 2020 at 7:30 PM*

#### **GENERAL BUSINESS** (discussion of these matters may occur at any time this evening)

##### **17 Bragg Road, Enforcement/Restoration Order**, Badawi Dweik

*Landscape Restoration Specialist nomination deadline, for Commission's review and approval.*

Clearing and filling of land within 100 feet of Neponset Reservoir on two abutting properties, one owned by the Dweik's, and the abutting property owned by the Town of Foxborough.

##### **2 Annette Road, DEP #157-109 and DEP #157-138**, Requests for PCoC

##### **10 Panas Road, DEP #157-166**, Request for CoC

##### **20 Panas Road, DEP #157-129**, Request for CoC

##### **Minutes** (Review / Approve)

- ☐ July 27, 2020
- ☐ September 9, 2020

- ☐ September 21, 2020
- ☐ October 5, 2020
- ☐ October 19, 2020

##### **Miscellaneous**

- ☐ Conservation Agent's Report
- ☐ Conservation Properties, Misc.

RECEIVED  
TOWN CLERK  
2020 NOV 24 A 10:11  
FOXBOROUGH MA 02035

*This agenda contains all of the topics that the Chair reasonably anticipates will be discussed during the meeting, at least 48 hours before the meeting. The Chair reserves the right to call items out of order, as the listed times are approximate, so items may be reached earlier or later than posted. Listed items may, or may not, be discussed, and other unlisted items may be discussed, to the extent permitted by law.*

*To submit public comments regarding the above agenda items, please email your comments to [jpierce@foxboroughma.gov](mailto:jpierce@foxboroughma.gov) by 4:00 pm on the day of the meeting. Depending upon time constraints, comments may not be read aloud into the record, but they will be attached to the official meeting minutes.*

**Next Meeting:** December 14, 2020 - 7:00 PM, Gala Conference Room, Town Hall, 40 South Street

NOI	Notice of Intent	RFD	Request for Determination
OoC	Order of Conditions	CoC	Certificate of Compliance
M, P	Assessor's Map and Parcel numbers	SFH	Single Family House
OSRD	Open Space Residential Development		

**PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITH 48 HOUR NOTICE**

[www.foxboroughma.gov/departments/conservation](http://www.foxboroughma.gov/departments/conservation)